

Gilster, Kyle J.

Blackwell Sanders Peper Martin LLP

Hallstrom, Robert J.

Blue Cross & Blue Shield of Nebraska

Kissel/Erickson & Sederstrom Associates, LLC

Coalition of Rural Water Districts

Families for Effective Autism Treatment (FEAT)

Pappas, James E.

Bellevue Public Schools

NorthWestern Energy

UNO AAUP Faculty

Ruth Mueller Robak LLC

CT Corporation

Service Contract Industry Council

Swertzic, Michelle

Propane Gas Association, Nebraska

Watson, Robert W.

Stop the Violence Domestic Abuse Hotline

Welsch, Mark E.

GASP-Group to Alleviate Smoking Pollution

Wesely, Don

City of Hastings

City of Norfolk

Motorola, Inc.

MOTION - Escort Committees

Senator Cudaback moved that a series of committees be appointed to escort the Governor, Chief Justice of the Supreme Court, and the family of the Governor to the Legislative Chamber.

The motion prevailed.

INAUGURAL CEREMONIES

Chief Justice John Hendry administered the Oath of Office to the Governor.

Governor Dave Heineman delivered the following Inaugural Address:

Mr. Speaker, Members of the Legislature, Special Friends from Fremont,

other Distinguished Guests and Fellow Nebraskans;

Today my remarks will be very brief.

It is only appropriate that I begin by thanking my Mom and Dad, my wife, Sally, and my son, Sam, for their unwavering support throughout my years in public service.

I wouldn't be standing here today if it weren't for your love and encouragement.

I also want to thank this body for allowing me the honor of taking the oath of office in this historic chamber.

Your graciousness is appreciated.

To the citizens of this great state I have this to say:

I stand ready to accept the awesome responsibilities now before me.

I am grateful not only to have had the opportunity to serve as Lieutenant Governor, but to have done so alongside a man of Mike Johanns' caliber.

Today, I am honored to accept a more prominent role in the leadership of this state.

As Nebraska's 39th Governor, I will commit myself to making this state an even greater place to live, work and raise a family.

I intend to reach out from border to border to hear first-hand from our citizens about their thoughts, concerns and ideas for our state.

I look forward to working with you and sharing more about my vision for the future with you next week when I deliver the State of the State Address.

Thank you.

The Governor, Chief Justice, and family of the Governor were escorted from the Chamber.

STANDING COMMITTEE REPORTS **Government, Military and Veterans Affairs**

LEGISLATIVE BILL 54. Placed on General File as amended.

Standing Committee amendment to LB 54:

AM0029

- 1 1. Strike original section 30 and insert the following
- 2 new section:
- 3 "Sec. 30. Section 80-410, Reissue Revised Statutes of